

CALIFORNIA TAHOE EMERGENCY SERVICES OPERATIONS AUTHORITY

**Meeting of the Board of Directors
October 11th, 2016**

**Meeting of the Board of Directors
Lake Valley Fire Protection District**

2211 Keetak Street, South Lake Tahoe, CA 96150

Training Classroom Fire Station 7

AGENDA

1. Special Meeting – 8:00 a.m.

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance

1. Communications from the Audience on Non Agenda Items.

2. This is the Public's chance to speak on any non-agenda items.

- D. Note: California's open meeting law (better known as the Brown Act) prohibits any action or discussion on any item not listed on the posted agenda, except that members of the JPA or its staff may briefly respond to statements made or questions posed by exercising their public testimony rights. In addition, on their own initiative or in response to questions posed by the public a California Tahoe Emergency Services Operations Authority board member or its staff may ask a question for clarification; provide a reference for factual information or request staff to report back to the California Tahoe Emergency Services Operations Authority board.

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| 1. | Approval of Agenda | Action |
| 2. | Approve Special Meeting Minutes June 29, 2016 | Discussion/Action |
| 3. | Approve Regular Meeting Minutes for September 7 th | Discussion/Action |
| 3. | County communication (Rich Todd) - <i>not here</i> | Discussion |
| 4. | Update on County Psych IFT amendment (ED) | Discussion/Action |
| 5. | North Tahoe's request to re-join JPA (Chief Schwartz, legal) | Discussion/Action |
| 6. | JPA Employee Policy and Procedure | Discussion/Action |
| 7. | JPA Employee handbook Revisions | Discussion/Action |
| 8. | Discuss Bylaws regarding Board makeup | Discussion/Action |
| 9. | JPA 1 st quarter Payroll update (Treasurer) | Discussion/Action |
| 10. | Executive Director Contractor vs. Employee | Discussion/Action |

E. JPA Contract with El Dorado County

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: (The Board is only considering one potential case)

F. Adjournment

Please post this information

PLEASE NOTE: THE MEETING LOCATION IS ACCESSIBLE TO PEOPLE WITH DISABILITIES. EVERY REASONABLE EFFORT WILL BE MADE TO ACCOMMODATE ANY PERSON NEEDING SPECIAL ASSISTANCE TO ATTEND THIS MEETING; PLEASE CALL (530) 577-3737 AT LEAST 24 HOURS IN ADVANCE OF THE MEETING FOR ASSISTANCE (Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) & Brown Act Government Code Sections 54953.2, 54954.1, 54954.2, and 54957.5)